

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

DAVID E. SINCLAIR SPARKS JUSTICE OF THE PEACE DEPT. 1

Name (print)

Office (if applicable)

District (if applicable)

2155 GREEN VISTA DR. STE. 201 SPARKS, NV 89431 (775) 673-9500

Mailing Address (include city and zip code)

Telephone No.

dave@ceialarm.com

E-Mail Address

Select Appropriate Box(es)

☒ CANDIDATE ☐ PAC ☐ BAG ☐ POL PRY ☐ IND EXP ☐ NONPROFIT CORP☐ AMENDED ☐ ANNUAL FILING ☐ PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K☐ Annual Filing - Due January 15, 2006
Period: January 1, 2005 - December 31, 2005☒ Report #1 - Due August 8, 2006*
Period: Jan. 1, 2006 - Aug 3, 2006☐ Report #2 Due - October 31, 2006*
Period: Aug. 4, 2006 - Oct. 26, 2006☐ Report #3 Due - January 15, 2007**
Period: Oct. 27, 2006 - Dec. 31, 2006☐ Annual Filing - Due January 15, 2007
Period: January 1, 2006 - December 31, 2006

FOR OFFICE USE ONLY

* These Reports are filed by incumbents/candidates running for office in the 2006 election cycle
** Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

- Total Monetary Contributions Received in Excess of \$100
(See page 1 of instruction sheet)
- Total Monetary Contributions Received of \$100 or Less
(See page 2 of instruction sheet)
- Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)
- Total Monetary Contributions in the form of loans that were forgiven
(See page 2 of instruction sheet)

This Period

Cumulative
From Beginning of
Report Period #1
through End of
This Reporting
Period

# 3,950	3,950
1,425	1,425
0	0
0	0

This Period

Cumulative From
Beginning of
Report Period #1
Through End of
This Reporting
Period

- Total Amount of Monetary Contributions Received
(Add Lines 1 through 4) (See page 2 of instruction sheet)
- Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind))
(See page 2 of instruction sheet)
- Total Value of In Kind Contributions Received in Excess of \$100
(See page 2 of instruction sheet)

# 0	0
500	500

# 5,375	5,375
---------	-------

EXPENSES SUMMARY

- Total Monetary Expenses Paid in Excess of \$100
(See page 2 of instruction sheet)
- Total Monetary Expenses Paid of \$100 or Less
(See page 2 of instruction sheet)
- Total Amount of All Monetary Expenses Paid
(Add Lines 8 and 9) (See page 2 of instruction sheet)
- Total Value of In Kind Expenses in Excess of \$100
(See page 3 of instruction sheet)
- Disposition of Unspent Contributions
(Only reported on Report #3, Annual Report or 15th day of the second month after candidates defeat or incumbent does not run for reelection)
(See page 3 of instruction sheet)

# 1,440.65	1,440.65
43.86	43.86
1,484.51	1,484.51
# 500	500

AFFIRMATION

Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature

Date

8-7-06

RECEIVED

2006 AUG 8 AM 11:53

CAMPAIGN CONTRIBUTIONS

Report Period # **1**

DAVID E. SINCLAIR SPARKS JUSTICE OF THE PEACE DEPT. 1
 Name (print) Office (if applicable) District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
 Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3 RD PARTY IF LOAN GUARANTEED BY 3 RD PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
BARNARD, YOGLEA & CO, 100 W. LIBERTY ST. STE. 1100 RENO, NV 89501	6-20-06	\$150-			
JOHN M. GONZALES P.O. BOX 51234 SPARKS, NV 89435	6-22-06	\$150-			
DILLON INSURANCE SERVICES 1575 DELUCCHI LN. STE. 101 RENO, NV 89502	6-20-06	\$150-			
SILVER STATE TERMITE & PEST CONTROL 1055 INDUSTRIAL WAY STE. 1 SPARKS, NV 89431	6-20-06	\$150-			
VICTORY WOODWORKS 423 OVERMYER RD. SPARKS, NV 89431	6-16-06	\$150-			
DON GRUNER 2308 DANT CT. RENO, NV 89509	6-26-06	\$150-			
CONSTRUCTION DESIGN SERVICES INC. 150 W. HUFFAKER LN. 102 RENO, NV 89511	6-27-06	\$300-			
DAD ROOFING & SHEET METAL, INC. 1000 GLENDALE AVE. SPARKS, NV 89431	6-28-06	\$150-			
SOMERSETT DEV. CO. P.O. BOX 34360 RENO, NV 89533	7-7-06	\$150-			
ROBERT B. HATCHER 161 COUNTRY RANCH RD. FERNLEY, NV 89408	7-17-06	\$150-			
PAUL & JANICE SINCLAIR 16517 161ST AVE. SE. RENTON, WA. 98058	7-18-06	\$150-			
JOE SHIELDS 4780 SUMMERVILLE WAY RENO, NV 89519	7-20-06	\$150-			
DAVE SINCLAIR 8425 EAGLE NEST RD. SPARKS, NV 89436	6-1-06 6-2-06	\$2,000-			

This page may be copied or duplicated if additional space is needed.

WRITTEN COMMITMENTS

Report Period **# 1**

DAVID E. SINCLAIR SPARKS JUSTICE OF THE PEACE DEPT. 1
 Name (print) Office (if applicable) District (if applicable)

Written Commitments in Excess of \$100 or, When Added Together from One Entity Exceeds \$100
 Transfer Total Amount of All Written Commitments to Line 6 of Contributions Summary

NAME AND ADDRESS OF PERSON WHO MADE THE COMMITMENT	DATE OF EACH COMMITMENT	AMOUNT OF EACH COMMITMENT

This page may be copied or duplicated if additional space is needed.

CAMPAIGN EXPENSES

Report Period # 1

DAVID E. SINCLAIR SPARKS JUSTICE OF THE PEACE DEPT. 1
Name (print) Office (if applicable) District (if applicable)

Expense Categories

CATEGORIES	CODE
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
** Goods and services provided in kind for which money would otherwise have been paid	I
Other miscellaneous expenses	J

**** NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

CAMPAIGN EXPENSES

Report Period # 1

DAVID E. SINCLAIR SPARKS JUSTICE OF THE PEACE DEPT. 1
Name (print) Office (if applicable) District (if applicable)

Expenses in Excess of \$100

Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
U.S. POSTMASTER	A	6-14-06	\$ 156 ⁻
A-CARLISLE PRINTERS 1080 BIBLE WAY RENO, NV 89510	D	6-16-06	\$ 1,159.65
HISPANIC CHAMBER OF COMMERCE	H	7-31-06	\$ 73 + 125 ⁻

This page may be copied or duplicated if additional space is needed.

IN KIND CONTRIBUTIONS AND EXPENSES REPORT

IN KIND CONTRIBUTION IS DEFINED AS THE VALUE OF SERVICES PROVIDED IN KIND FOR WHICH MONEY WOULD HAVE OTHERWISE BEEN PAID.

In kind contributions and expenses include: paid polling and resulting data, paid direct mail, paid solicitation by telephone, any paid paraphernalia that was printed or otherwise produced to promote a campaign and the use of paid personnel to assist in a campaign. An in kind contribution may also include, but is not limited to: goods and services such as billboards, office space, printing, food and beverage and yard signs.

The donor of in kind contributions shall furnish to the recipient (candidate or other person), a written statement setting forth the actual cost of those services or the fair market value within 30 days after the time he furnishes those services. (NAC 294A.043)

Examples of in kind contributions: (1) A person contributes billboard space and does not charge the candidate. The candidate would report the fair market value or actual cost of the billboard space as an in kind contribution; (2) A person pays for the printing cost of political signs for a candidate. The candidate would report the actual cost or fair market value of printing the signs as an in kind contribution.

Example of in kind expenses: (1) A person contributes the use of a large room to a candidate as an in kind contribution. Once the candidate utilizes the room it becomes an in kind expense to be reported.

Report Period # 1

IN KIND

[illegible]

PAGE 7 OF 9

Report Period # 1

DAVID E. SINCLAIR SPARKS JUSTICE OF THE PEACE DEPT. 1
Name (print) Office (if applicable) District (if applicable)

[illegible]

PAGE 8 OF 9

**IN KIND CAMPAIGN
EXPENSES**

Report Period **# 1**

DAVID E. SINCLAIR SPARKS JUSTICE OF THE PEACE DEPT. 1
Name (print) Office (if applicable) District (if applicable)

IN KIND

Expenses in Excess of \$100

Transfer Total Value of All In-Kind Campaign Expenses to Line 11 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE IN KIND GOOD(S) OR SERVICE(S)	DESCRIPTION OF EACH IN KIND EXPENSE	DATE OF EACH IN KIND EXPENSE	VALUE OR COST OF EACH IN KIND EXPENSE
	N/A		

This page may be copied or duplicated if additional space is needed.

Prescribed by Secretary of State
NRS 294A.120, 294A.125,
294A.140, 294A.150, 294A.160
294A.200, 294A.210, 294A.220, 294A.362